



# The Gazette of Meghalaya

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13<sup>th</sup> Kartika, 1943 (S. E.)

Separate paging is given on this part in order that it may be filed as a separate compilation.

### PART-IX

#### Advertisements and Notices by Government Offices and Public Service

#### NOTICES

#### STANDARD FORM OF APPLICATION

Photo

Dated .....

To,

.....  
.....

Sir/Madam,

I beg to apply for the post of .....  
and furnish the facts as below. In case of any false statement, I am liable to any action Govt. may deem fit  
and proper. A Treasury Challan of ₹ ..... vide T. V. No. .... is attached herewith.

Signature of the Applicant.

.....

1. Full name in CAPITAL LETTERS with aliases, if any, surname first (Please do not use any initials):

.....

2. Date of Birth : ..... Year ..... Month ..... Date .....

3. Place of Birth : ..... Village/Town ..... Police Station ..... District .....

4. Father's/Mother's and Husband's name (in case of married female) (Please do not use initials):

.....

5. Personal description :

(a) Height: ..... M. .... Cm.

(b) Colour of eyes: .....

(c) Colour of hair: .....

(d) Visible distinguishing marks (if any): .....

6. (a) Permanent address in full: ..... (b) Present address in full: .....

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## 7. References:-

Name and address of two responsible persons in your localities who would be prepared to vouch for you:

.....  
 .....

## 8. Are you citizen of India? If so, how? (Copy of a Citizenship Certificate should be enclosed where necessary).

.....

## 9. Educational and other qualifications (Please attached copies of Certificates, Mark Sheets etc.)

Sl. No.	Name of Institution	Date of entering	Date of leaving	Examination passed	Division	Subjects taken
1	2	3	4	5	6	7
1						
2						
3						
4						
5						

## 10. Community: .....

(a) State your religion: .....

(b) Are you a member of Scheduled Castes/Scheduled Tribes (Answer 'Yes' or 'No'. If 'Yes' give particulars supported by a Certificate (Copy to be enclosed).

.....

## 11. Present occupation, if any: .....

## 12. Previous appointment held, if any: .....

## 13. Are you a temporary/retrenched personnel of temporary Department, Government of Meghalaya (Answer "Yes" or "No". (If "Yes" give particulars):

.....

## 14. Are you trained in or a member of the National Cadet Corps/Territorial Army/Scout or Guides? If so, give particulars.

.....

## 15. Are you married or unmarried? .....

Signature

.....

**Note:-** (i) Modified *vide* Govt. O.M. No.PER(AR).123/78/143-A, dated 26<sup>th</sup> September, 2016.

(ii) Particulars are to be filled in below the column in the space provided.

Shillong, the 13<sup>th</sup> October, 2021.

**No.DSEL/SEC/BA/9/2017/100.** - Applications are invited from Distinguish Authors of East, South West & West Khasi Hills, East, West, South, North, South West Garo Hills, & West, East Jaintia Hills & Ri-Bhoi District for giving Financial Assistance for production of books on Children, Literature, General Literature and on Science & Technology in Tribal Language as recognized by Education Department under the Scheme "Grant to Authors and Publishers in the State" for 2021-2022.

Applications as per Guidelines given below must reach the Office of the Undersigned on or before the **12<sup>th</sup> November, 2021.**

1. Two copies of the Scripts/Manuscripts should be submitted. Manuscript should be written legibly on one side of the foolscap size paper leaving sufficient margin on the left side.
2. Two quotation from two approved press should be sent showing the total cost of printing for One Thousand copies of the books.
3. Text books are not entitled for Financial Assistance under the Scheme.
4. Manuscripts/Scripts submitted will not be returned to the Authors.
5. Name of the Authors/Publishers with his/her clear present address academic qualification alongwith his/her present occupation should be furnished in Block Letters.
6. That the Authors are agreeable to supply to the Education Department with 20 copies of books for distribution to Libraries.
7. That the Authors are agreeable to print on the front page cover of the book published that the scheme has been published with financial Assistance from the State Govt.
8. Books which have received Financial Assistance will not be considered.
9. Financial Assistance will be extended for one Manuscript/Book only one Authors in particular year.
10. The copy right of the Publication will remain with the Authors published concerned.
11. Name of the Books, Literature etc., already approved in **1970-71 to 2020** and Financial Aid already sanctioned, to be mentioned clearly in their application.
12. The Authors whose script/Manuscripts are accepted must execute a deed of acceptance as per terms prescribed before receiving the grant under the Scheme.

**A. CH. MARAK,**  
Director of School Education & Literacy  
Meghalaya, Shillong.

Shillong, the 18<sup>th</sup> October, 2021.

**No.CE/ENT/RIMC/7/2020-21/41.** - An Entrance Examination for Admission to Class VIII for Girl students in the Rashtriya Indian Military College, Dehradun for July, 2022 Term will be conducted on 18<sup>th</sup> December, 2021 (Saturday) at selected centres which will be notified later as per following:-

**\* Schedule of the Examination:-**

a.	Last date for acceptance of Applications by State Governments	15 <sup>th</sup> November, 2021
b.	Conduct of Written examination	18 <sup>th</sup> December, 2021
c.	Conduct of interviews of only those Candidates who pass the written examination	To be notified later

The Candidates should either be studying in Class VII or passed Class VII from any recognized School. They should not be less than 11½ years in age and they should not have attained the age of 13 years on 1<sup>st</sup> July, 2022, *i.e.*, they should not have been born earlier than 2<sup>nd</sup> July, 2009 and not later than 1<sup>st</sup> January, 2011. Details on how to apply may be read in the Press Release of the RIMC or in the Government Website <http://www.rimc.gov.in/admission.html>, or may be obtained from the Office of the Director of Higher and Technical Education, Scholarship Cell, Kenilworth Road, Laitumkhrah, Shillong on any working day.

**A. CH. MARAK,**

Director of Higher and Technical Education,  
Meghalaya, Shillong.

Jowai, the 22<sup>nd</sup> October, 2021.

**No.EE/PHE/Elect/JWI/TB-311/2021-22/2801.** - Sealed Tender affixing Non-refundable Court Fee Stamp of value mentioned below against the work eventually to be drawn in P.W.D. F-2 form, is hereby invited from registered Class-I Contractors of the Department & Class-II Contractors of Electrical Circle, Shillong having sound financial capability for the work “**Laying of Service Pipelines to provide FHTCs to all Households for 8 (Eight) villages under Greater Rymbai Water Supply Scheme**” which will be received upto 15:00 Hr. of **9<sup>th</sup> November, 2021** in the office of the under mentioned.

The tender received, will be opened on the same date and hour in the presence of the Tenderers or their Authorized Agent who would like to be present.

The detailed Tender Notice may be obtained from the Office of the under mentioned on all working days upto 13:00 Hr. of **8<sup>th</sup> November, 2021** on application and on payment of the cost of the tender papers mentioned against the work. Tender shall not be sold to non-Tribal contractor who does not have trading license.

Executive Engineer (PHE),  
Electrical Division,  
Jowai.

Jowai, the 22<sup>nd</sup> October, 2021.

**No.EE/PHE/Elect/JWI/TB-311/2021-22/2800.** - Sealed Tender affixing Non-refundable Court Fee Stamp of value mentioned below against the work eventually to be drawn in P.W.D. F-2 form, is hereby invited from registered Class-I Contractors of the Department & Class-II Contractors of Electrical Circle, Shillong having sound financial capability for the work **"Laying of Distribution System to provide FHTCs to all Households for 8 (Eight) villages under Greater Rymbai Water Supply Scheme"** which will be received upto 15:00 Hr. of **9<sup>th</sup> November, 2021** in the office of the under mentioned.

The tender received, will be opened on the same date and hour in the presence of the Tenderers or their Authorized Agent who would like to be present.

The detailed Tender Notice may be obtained from the Office of the under mentioned on all working days upto 13:00 Hr. of **8<sup>th</sup> November, 2021** on application and on payment of the cost of the tender papers mentioned against the work. Tender shall not be sold to non-Tribal contractor who does not have trading license.

Executive Engineer (PHE),  
Electrical Division,  
Jowai.

Jowai, the 22<sup>nd</sup> October, 2021.

**No.EE/PHE/Elect/JWI/TB-311/2021-22/2802.** - Sealed Tender affixing Non-refundable Court Fee Stamp of value mentioned below against the work eventually to be drawn in P.W.D. F-2 form, is hereby invited from registered Class-I Contractors of the Department & Class-II Contractors of Electrical Circle, Shillong having sound financial capability for the work **"Construction of Service Tank to provide FHTCs to all Households for 8 (Eight) villages under Greater Rymbai Water Supply Scheme"** which will be received upto 15:00 Hr. of **9<sup>th</sup> November, 2021** in the office of the under mentioned.

The tender received, will be opened on the same date and hour in the presence of the Tenderers or their Authorized Agent who would like to be present.

The detailed Tender Notice may be obtained from the Office of the under mentioned on all working days upto 13:00 Hr. of **8<sup>th</sup> November, 2021** on application and on payment of the cost of the tender papers mentioned against the work. Tender shall not be sold to non-Tribal contractor who does not have trading license.

Executive Engineer (PHE),  
Electrical Division,  
Jowai.

Shillong, the 26<sup>th</sup> October, 2021.

**Extension of time for submission of Tenders**

**No.EE/UA/Tech/5/2021-22/23.** – The last date for submission of the following tender invited *vide* NIT No. EE/UA/Tech/5/2021-22/20, dated 27<sup>th</sup> September, 2021 is hereby extended as detailed under:

Name of Work	Original Deadline for Submission of Tender	Extended Deadline for Submission of Tender
Construction of Scientific Crematorium for the Seng Khasi at Syllei Iawkein, Nongstoin, West Khasi Hills.	26 <sup>th</sup> October, 2021 at 2:00 p.m.	5 <sup>th</sup> November, 2021 at 2:00 p.m.

Further details are available in the office of the undersigned.

The other Terms and Conditions remain the same.

Executive Engineer  
Urban Affairs  
Khasi Hills, Shillong.

Jowai, the 25<sup>th</sup> October, 2021.

**No.EE/PHE/Elect/JWI/TB-257/2021-22/2826.** - Sealed Tender affixing non-refundable Court Fee Stamp of value mentioned below against the work eventually to be drawn in PWD F-2 form, is hereby invited from registered Class-I Contractors of the Department & Class-II Contractors of Electrical Circle, Shillong having sound financial capability for the work ***“Laying of Gravity Main to Deinchynrum Main Reservoir under Greater Rymbai Water Supply Scheme”*** which will be received upto 15:00 Hr. of **10<sup>th</sup> November, 2021** in the office of the under mentioned.

The tender received, will be opened on the same date and hour in the presence of the Tenderers or their Authorized Agent who would like to be present.

The detailed Tender Notice may be obtained from the Office of the under mentioned on all working days upto 13:00 Hr. of **9<sup>th</sup> November, 2021** on application and on payment of the cost of the tender papers mentioned against the work. Tender shall not be sold to non-Tribal contractor who does not have trading license.

Executive Engineer (PHE)  
Electrical Division  
Jowai.

Jowai, the 25<sup>th</sup> October, 2021.

**No.EE/PHE/Elect/JWI/TB-257/2021-22/2827.** - Sealed Tender affixing non-refundable Court Fee Stamp of value mentioned below against the work eventually to be drawn in PWD F-2 form, is hereby invited from registered Class-I Contractors of the Department & Class-II Contractors of Electrical Circle, Shillong having sound financial capability for the work ***“Laying the Gravity Main from Mookhep Main Reservoir to Good Shepherd Zonal Reservoir under Greater Rymbai Water Supply Scheme”*** which will be received upto 15:00 Hr. of **10<sup>th</sup> November, 2021** in the office of the under mentioned.

The tender received, will be opened on the same date and hour in the presence of the Tenderers or their Authorized Agent who would like to be present.

The detailed Tender Notice may be obtained from the Office of the under mentioned on all working days upto 13:00 Hr. of **9<sup>th</sup> November, 2021** on application and on payment of the cost of the tender papers mentioned against the work. Tender shall not be sold to non-Tribal contractor who does not have trading license.

Executive Engineer (PHE)  
Electrical Division  
Jowai.

Shillong, the 21<sup>st</sup> October, 2021.

**No.IND.203/2014/173.** - The Governor of Meghalaya is pleased to declare the following Artisans as the State Awardee for Handicraft Artisans during 2020-2021:-

Sl. No.	Name of Artisans and Address	Entry/Crafts
1.	Shri Sawen Marak, Nengkakgre South West Garo Hills District	Noka'chik (Garo Traditional House) Cane and Bamboo Craft-miniature
2.	Shri Lukas Rynshon, Umkon, Nongtluh Ri-Bhoi District	Wooden Kettle (Wood Carving)
3.	Shri Dispi Kharbuli, Lumthangding Laitlyngkot East Khasi Hills District	Sword model (15 cm) (Blacksmithy with Wooden Craft)
4.	Shri Darsingh Syiemlieh, Khliehmawlieh Village, West Khasi Hills District	Ka Kshaid Wanniah, Nongkhnum (Stone Carving)
5.	Shri Malstone N. Sangma, Rongreng Chidekgre East Garo Hills District	Kakket ka'saa (Wood Carving)

**M. R. SYNREM,**  
Commissioner & Secretary to the Govt. of Meghalaya,  
Commerce & Industries Department.

Shillong, the 25<sup>th</sup> October, 2021.

**No.CE/PHE/JJM/WQ-1/2021/18.** - Detailed item rate quotations are invited from eligible NABL certified Agency for “**Calibration of equipments for 31 (thirty one) numbers of water testing laboratories under PHE Department**” across the state of Meghalaya.

Sealed offers are invited for the above mentioned work in the office of the Chief Engineer, PHE Meghalaya, Lower Lachumiere, Shillong-793001 on or before 12<sup>th</sup> November, 2021 up to 4:00 P.M.

The submission of proposal by an organization/Agency implies that he has read the detailed tender and all other documents. The detailed tender is available on Department's web site [www.megphed.gov.in](http://www.megphed.gov.in)

Chief Engineer (PHE),  
Meghalaya, Shillong.

Mawkyrwat, the 5<sup>th</sup> October, 2021.

#### **SHORT NOTICE INVITING TENDER**

**No.DWSM/MWT/JJM-18/2021-22/580.** - Sealed tenders subsequently to be drawn up in M.P.W.D. F-2 form of Tender agreement duly affixed with a non-refundable Court Fee Stamp are hereby invited by the undersigned on behalf of the Governor of Meghalaya, Registered Contractor Class-I of P.H.E. Meghalaya Shillong, Class-II of SE (P.H.E.) Western Circle, Nongstoin and Class-III of P.H.E. Mawkyrwat Division, Mawkyrwat for the year 2021-22 and having valid Labour License for Class-I Contractor and requisite qualifications for the under mentioned work and will be received in the office of the Executive Engineer, P.H.E. Mawkyrwat Division, Mawkyrwat (Technical Branch) upto the 14:00 hours of 12<sup>th</sup> October, 2021. The tenders will be opened on the same date at 14:00 hours in presence of the tenderers or their authorised representatives who so desire to attend. If the last date happens to be a holiday, the next working day will be considered as the date of receiving and opening of tenders.

Detailed tender papers may be obtained from the Technical Branch of this office from 6<sup>th</sup> October, 2021 to 11<sup>th</sup> October, 2021 on payment of a non-refundable fee of ₹ 300/- (Rupees three hundred) only, per set in cash payable to the Cashier of this office during office hours on any working day, from 10:00 A.M. upto 2:00 P.M.

Executive Engineer (P.H.E.),  
Mawkyrwat Division,  
Mawkyrwat.



OFFICE OF THE COMMANDING OFFICER  
SPECIAL FORCE-10  
MEGHALAYA, SHILLONG

Shillong, the 7<sup>th</sup> October, 2021.

**No.SF-10/MT-62/2020/12/4181.** - Sealed Tender affixing Non-refundable Court Fee Stamp of ₹ 100/- (Rupees one hundred) only are invited from the local Dealers/Suppliers for supplying Motor vehicle spare parts for the financial year 2021-2022 to the Office of the Commanding Officer SF-10, Meghalaya, Shillong, and the same will be received by the undersigned during office hours on or before 30<sup>th</sup> November, 2021 at 12:00 hours which shall then be opened on the same day at 2:00 p.m. by the tender opening committee in the presence of the firms/tenderer or their representative if any. Any Quotation received late by post or by hand beyond that date/time will not be entertained and will be rejected out rightly.

**The Tenderers will have to furnish the following documents**

- I. Earnest Money of ₹ 5,000/- (Rupees five thousand) only in crossed Bank draft or call deposit received of any recognize bank in favour of "The Commanding Officer Special Force-10 Meghalaya Shillong".
- II. Attested valid copy of Trading Licence for Non-Tribal Tenderer.
- III. Attested upto date professional tax Clearance Certificate and Financial stability certificate from any recognized Bank.
- IV. Attested copy of photograph of the tenderer to be attached along with the Tender.
- V. An undertaking that the supply will be carried out by the concerned suppliers himself/herself.
- VI. All relevant Documents / Certificate pertaining to GST Rules Viz.
  - (a) GST Registration Certificate.
  - (b) GST rate of the items quoted along with 4 digit HSN (Harmonized system of Nomenclature) Code.
  - (c) GST Clearance by the tenderer must be adhered to.
  - (d) Any other documents relevant to GST from serial no. (a), (b) and (c).
- VII. Tenderers belonging to SC/ST category may deposit 50% of the above amount subject to the production of such certificate supporting their claim of the said status.

The undersigned also reserves the right to reject any or all of the Quotations without assigning any reason thereof and does not bind to accept the lowest rate. The rate quoted should be inclusive of all taxes and others charges etc.

Wherever possible the price of materials/ articles may be quoted according to the different brand or quality.

The materials/articles should be of good quality. The undersigned or his representatives after due inspection of the articles may reject the materials/articles if found defective/sub- standard and the same shall have to be replaced by the suppliers at no extra charges.

The tenderer is required to submit the list of articles he/she intends to supply in both Soft and Hard copies indicating clearly the name of the articles, rate, and company.

***The list of the Articles shall be entered as per the given format from this Office.***

Copy of List of all articles required for supply may be acquired/noted at the office of the Undersigned on any working day during office hours.

*The Spare Parts will be required for the following vehicles.*

- |                                  |   |
|----------------------------------|---|
| i. Bolero ZLX.                   | viii. Bajaj Pulsar 180cc (motor cycle), |
| ii. Gypsy King.                  | ix. Mahindra marksmen (BP).             |
| iii. Tata 407 (4X4) BS.III.      | x. Tata 1512 (TC) BS. III.              |
| iv. Tata 1212 (TC) BS. III.      | xi. Tata 713(BP) BS. III.               |
| v. Tata 712 BS. III.             | xii. Tata 709 Bus.                      |
| vi. Force traveller (Ambulance). | xiii. TVS Motor Cycle. 109.07 cc.       |
| vii. Tata Sumo.                  |   |

**J. F. K. MARAK,**  
Commanding Officer,  
Special Force-10,  
Meghalaya, Shillong.

#### **TENDER NOTICE**

Sealed tender affixing Non-refundable Court Fee Stamp of ₹ 100/- (Rupees one hundred) only are invited from the local firms/dealers for supply of Motor vehicles spare/parts for the financial year **2021-2022** and will be received by the Undersigned during office hours on or before **30<sup>th</sup> November, 2021** at **12:00 hours** and will be opened on the same day at **14:00 hours (2:00 p.m.)** by the Tender Opening Committee in presence of the tenderers or their Representatives if any. Quotation received late by post or by hand beyond the date/time mentioned above will not be entertained.

**J. F. K. MARAK,**  
Commanding Officer,  
Special Force-10,  
Meghalaya, Shillong.